

**SAUGUS ACTION VOLUNTEERS FOR THE ENVIRONMENT**  
**2015 ENVIRONMENTAL SCHOLARSHIP**  
**APPLICATION**



**SAVE** is offering a \$500.00 Environmental Scholarship to a Saugus Resident of the Graduating Class of 2015. This is a scholarship for a student who will be attending a two/four-year college or other educational institution and pursuing a degree in an area that would positively impact the environment.

Along with the completed application, please include a separate sheet (identified with your name, address, and high school) that provides a brief summary of any of your activities relating to the environment and describe how you feel your career choice will positively impact the environment.

**Please mail your application (postmarked by April 22, 2015) to:**

**SAVE**  
**P.O. Box 908**  
**Saugus, MA 01906**

or Email your application to: **SAVE President, Ann Devlin** [adevlin@aisle10.net](mailto:adevlin@aisle10.net) by April 22, 2015

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**SAVE APPLICATION**

**SECTION A**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_  
(NAME & ADDRESS)

PARENT(S) NAME(S): \_\_\_\_\_  
(MOTHER) (FATHER)

SIBLINGS: \_\_\_\_\_

(For each sibling, indicate whether he/she is attending college or other post-high school educational institution)

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**SAVE APPLICATION**

**SECTION B**

GRADE AVERAGE: \_\_\_\_\_

CLASS RANK: \_\_\_\_\_

EDUCATIONAL INSTITUTION ENTERING IN FALL 2015:

\_\_\_\_\_

RESIDENT: \_\_\_\_\_ COMMUTER: \_\_\_\_\_

ANTICIPATED MAJOR: \_\_\_\_\_

SCHOLARSHIPS/GRANTS RECEIVED:

\_\_\_\_\_ (NAME OF SCHOLARSHIP/GRANT) \_\_\_\_\_ (AMOUNT)

\_\_\_\_\_ (NAME OF SCHOLARSHIP/GRANT) \_\_\_\_\_ (AMOUNT)

ARE YOU GOING TO WORK? YES \_\_\_\_\_ NO \_\_\_\_\_

OVER THE SUMMER \_\_\_\_\_ WHILE ATTENDING SCHOOL \_\_\_\_\_ BOTH \_\_\_\_\_

WHERE: \_\_\_\_\_

EXPECTED ANNUAL COLLEGE EXPENSES:

EXPECTED ANNUAL AID:

TUITION: \_\_\_\_\_

\_\_\_\_\_

ROOM & BOARD: \_\_\_\_\_

\_\_\_\_\_

BOOKS /LABS: \_\_\_\_\_

\_\_\_\_\_

OTHER: \_\_\_\_\_

\_\_\_\_\_

ESTIMATED EXPENSES: \_\_\_\_\_

\_\_\_\_\_

**COMMENTS**

(EXPLANATIONS, SPECIAL CIRCUMSTANCES, UNUSUAL EXPENSES, ETC.)

\_\_\_\_\_

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\_\_\_\_\_